



city of **RANCHO CUCAMONGA**

10500 Civic Center Drive ♦ Rancho Cucamonga, CA 91730-3801

City Office: (909) 477-2700

AGENDAS

FIRE PROTECTION DISTRICT BOARD PUBLIC FINANCING AUTHORITY CITY COUNCIL

REGULAR MEETINGS

1st and 3rd Wednesdays ♦ 7:00 P.M.

SEPTEMBER 5, 2012

ORDER OF BUSINESS

CLOSED SESSION

Tapia Conference Room 5:00 P.M.

Call to Order

Public Communications

Conduct of Closed Session

City Manager Announcements

REGULAR MEETINGS

Council Chambers 7:00 P.M.

MEMBERS

MAYOR

L. Dennis Michael

MAYOR PRO TEM

Sam Spagnolo

COUNCIL MEMBERS

William Alexander

Chuck Buquet

Diane Williams

CITY MANAGER

John R. Gillson

CITY ATTORNEY

James L. Markgraf

CITY CLERK

Janice C. Reynolds





INFORMATION FOR THE PUBLIC



Rancho Cucamonga

TO ADDRESS THE FIRE BOARD, AUTHORITY BOARD AND CITY COUNCIL

The Fire Board, Authority Board and City Council encourage free expression of all points of view. To allow all persons to speak, given the length of the Agenda, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. To encourage all views and promote courtesy to others, the audience should refrain from clapping, booing or shouts of approval or disagreement from the audience.

The public may address the Fire Board, Authority Board or City Council by filling out a speaker card and submitting it to the City Clerk. The speaker cards are located on the wall at the back of the Chambers, at the front desk behind the staff table and at the City Clerk's desk.

If as part of your presentation, you would like to display audio or visual material, please see the City Clerk before the meeting commences. Any handouts for the Fire Board, Authority Board or City Council should be given to the City Clerk for distribution.

During "Public Communications," your name will be called to speak on any item **listed or not listed** on the agenda in the order in which it was received. The "Public Communications" period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any remaining "Public Communications" which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak.

If you are present to speak on an "Advertised Public Hearing" item or on an "Administrative Hearing Item(s)," your name will be called when that item is being discussed, in the order in which it was received. Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak.

AGENDA BACK-UP MATERIALS - Staff reports and back-up materials for agenda items are available for review at the City Clerk's counter, the City's Public Library(-ies) and on the City's website. A complete copy of the agenda is also available at the desk located behind the staff table during the Council meeting.

LIVE BROADCAST - Fire Board, Authority Board and City Council meetings are broadcast live on Channel 3 for those with cable television access. Meetings are rebroadcast on the second and fourth Wednesdays of each month at 11:00 a.m. and 7:00 p.m. The City has added the option for customers without cable access to view the meetings "on-demand" from their computers. The added feature of "Streaming Video On Demand" is available on the City's website at www.cityofrc.us/cityhall/council/videos.asp for those with Hi-bandwidth (DSL/Cable Modem) or Low-bandwidth (Dial-up) Internet service.

The Fire Board, Authority Board and City Council meet regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive.

Members of the City Council also sit as the Fire District Board and the Public Financing Authority Board.

Copies of the agendas and minutes can be found @ www.cityofrc.us



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at (909) 477-2700. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

Please turn off all cellular phones and pagers while the meeting is in session.



**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

1

1. Roll Call: Mayor Michael
Mayor Pro Tem Spagnolo
Council Members Alexander, Buquet and Williams

**CLOSED SESSION CALLED TO ORDER AS THE
FIRE PROTECTION DISTRICT, SUCCESSOR AGENCY AND CITY COUNCIL.**

- D1. CONFERENCE WITH PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 9059 SAN BERNARDINO ROAD IN THE CITY OF RANCHO CUCAMONGA. NEGOTIATING PARTIES: LINDA DANIELS, ASSISTANT CITY MANAGER AND ORCHARD CAPITAL LP, REGARDING AN EXISTING LEASE. – SUCCESSOR AGENCY
- D2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION PURSUANT GOVERNMENT CODE SECTION 54956.9(B) – ONE POTENTIAL CASE - CITY
- D3. CONFERENCE WITH LABOR NEGOTIATOR CHRIS PAXTON PER GOVERNMENT CODE SECTION 54954.2 REGARDING LABOR NEGOTIATIONS WITH SAN BERNARDINO PUBLIC EMPLOYEES ASSOCIATION, EXECUTIVE MANAGEMENT, MID-MANAGER, SUPERVISORY/PROFESSIONAL AND GENERAL LABOR GROUPS – CITY
- D4. CONFERENCE WITH PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY GENERALLY LOCATED ON THE NORTHWEST CORNER OF BASE LINE ROAD AND DAY CREEK BOULEVARD; NEGOTIATING PARTIES: LINDA D. DANIELS, ASSISTANT CITY MANAGER, CITY OF RANCHO CUCAMONGA; AND LEWIS OPERATING CORPORATION – SUCCESSOR AGENCY



**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

2

CLOSED SESSION TO RECESS TO THE REGULAR FIRE PROTECTION DISTRICT, PUBLIC FINANCING AUTHORITY BOARD AND CITY COUNCIL MEETINGS AT 7:00 P.M. IN THE COUNCIL CHAMBERS AT CITY HALL, LOCATED AT 10500 CIVIC CENTER DRIVE, RANCHO CUCAMONGA, CALIFORNIA.

THE REGULAR MEETINGS OF THE FIRE PROTECTION DISTRICT, PUBLIC FINANCE AUTHORITY BOARD AND CITY COUNCIL WILL BE CALLED TO ORDER. IT IS THE INTENT TO CONCLUDE THE MEETINGS BY 10:00 P.M., UNLESS EXTENDED BY CONCURRENCE OF THE FIRE BOARD, AUTHORITY BOARD AND COUNCIL.

G1. Pledge of Allegiance

G2. Roll Call: Mayor Michael
Mayor Pro Tem Spagnolo
Council Members Alexander, Buquet and Williams

H1. Presentation of a Certificate of Appreciation to Kohl's Cares for their ongoing volunteer commitment to CSD programs and services.

H2. Announcement of Playful City USA 2012 Designation for the City of Rancho Cucamonga.

H3. Announcement of Furry Friends Festival.

H4. Mediterranean Fruit Fly Update 2012.

H5. Check presentation from Inland Empire United Way for the Healthy RC "Bringing Health Home" Program.

This is the time and place for the general public to address the Fire Protection District, Public Finance Authority Board and City Council on any item listed or not listed on the agenda. State law prohibits the Fire Protection District, Public Finance Authority Board and City Council from addressing any issue not previously included on the Agenda. The Fire Board, Public Finance Authority Board and City Council may receive testimony and set the matter for a subsequent meeting.



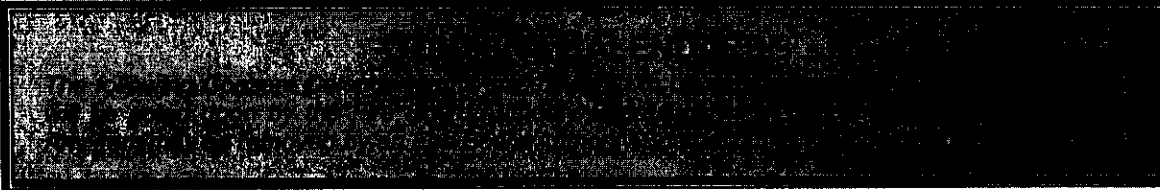
RANCHO CUCAMONGA

**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

3

Comments are to be limited to five minutes per individual or less, as deemed necessary by the Chair, depending upon the number of individuals desiring to speak. All communications are to be addressed directly to the Fire Board, Authority Board or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, making loud noises, or engaging in any activity which might be disruptive to the decorum of the meeting.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.



- J1. Approval of Minutes: August 15, 2012 (Regular Meeting)
- J2. Approval of Check Register dated August 8, 2012 through August 28, 2012 for the total amount of \$211,104.82.
- J3. Approval of plans, specifications and estimates and to authorize the advertising of the "Notice Inviting Bids" for the Generator Upgrade at the San Bernardino (172), Jersey (174) and Banyan (175) Stations and the Fire Maintenance Facility.

RESOLUTION NO. FD 12-047

A RESOLUTION OF THE RANCHO CUCAMONGA FIRE PROTECTION DISTRICT BOARD APPROVING PLANS AND SPECIFICATIONS FOR THE GENERATOR UPGRADE AT THE SAN BERNARDINO (172), JERSEY (174) AND BANYAN (175) STATIONS AND THE FIRE MAINTENANCE FACILITY IN THE CITY OF RANCHO CUCAMONGA AND AUTHORIZING AND DIRECTING THE CITY CLERK TO ADVERTISE TO RECEIVE BIDS

- J4. Accept the bids received and award and authorize the execution of the contract in the amount of \$195,089.10, to the lowest responsive bidder, MG Enterprises Inc, and authorize the expenditure of a 10% contingency in the amount of \$19,508.91, for the Hellman Fire Station (177) Landscaping Project to be funded from Capital Reserve Funds, Account No. 3289501-5650/1597289-6314.

1

7

10

14



CITY OF RANCHO CUCAMONGA

**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

4

K1. Approval of Minutes: August 15, 2012 (Regular Meeting)

L1. Approval of Minutes: August 15, 2012 (Regular Meeting)

**M1. Approval of Minutes: August 15, 2012 (Regular Meeting)
August 15, 2012 (Special Meeting)**

M2. Approval of Check Register dated August 8, 2012 through August 28, 2012 and payroll ending August 28, 2012 for the total amount of \$11,572,799.58.

M3. Release of Maintenance Guarantee Bond No. 350627P, in the amount of \$6,736.00, for the Citywide Street Name Sign Replacement FY 10/11 Project, Contract No. 2010-145.

M4. Authorization to renew contract (CO 06-180) with ABM Janitorial Services on a month-to-month basis with no fee increase and consistent with the original competitive bid process for Fiscal Year 2012-013 for the Cleaning of City-Wide Facilities in an annual amount of \$706,070 (\$570,000 Contract Plus \$36,070 Extra Work Allowance and \$100,000 in Supplies), to be funded from Account Numbers 1001312-5304 (Facilities Maintenance) and 1700201-5304 (Sports Complex).

M5. Accept the Public Safety Locker Room Carpet Replacement Project, Contract No. 12-046 As Complete; Release the Bonds; Accept a Maintenance Bond; Approve a Resolution Authorizing the Public Works Services Director to File a Notice of Completion, Release the Retention 35 Days after Acceptance and Approve the Final Contract Amount of \$14,480.00.

RESOLUTION NO. 12-142

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ACCEPTING THE PUBLIC SAFETY LOCKER ROOM CARPET REPLACEMENT PROJECT CONTRACT NO. 12-046 AND AUTHORIZING THE FILING OF A NOTICE OF COMPLETION FOR THE WORK.

M6. Approval of a Resolution of the City Council of the City of Rancho Cucamonga, California, adopting the Measure "I" Five-Year Capital Improvement Program and Improvement Plan Expenditure Strategy for Measure "I" Funds covering fiscal years 2012/2017.

RESOLUTION NO. 12-143

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, ADOPTING THE MEASURE "I" FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM COVERING FISCAL YEARS 2012/2017 AND IMPROVEMENT PLAN EXPENDITURE STRATEGY FOR THE EXPENDITURE OF MEASURE "I" FUNDS

15

68

69

70

72

73

78



**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

5

- M7. Approval of Improvement Agreement and Improvement Securities for removal of interim Basin appurtenances in Tract 16776, located at the northeast corner of Base Line Road and Forester Place, submitted by Van Daele Development Corporation.

79

RESOLUTION NO. 12-144

81

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT AND IMPROVEMENT SECURITIES FOR THE REMOVAL OF INTERIM BASIN APPURTENANCES IN TRACT 16776

- M8. Accept the bids received and award and authorize the execution of the contract in the amount of \$2,538,473.10, to the lowest responsive bidder, H&H General Contractors, Inc., and authorize the expenditure of a 10% contingency in the amount of \$253,847.31, for the Wilson Avenue Extension and Rehabilitation project to be funded from Transportation Systems Development Funds, Account No. 11243035650/1515124-0; Drainage Etiwanda/San Sevaine, Account No. 11143035650/1515114-0; Citywide Infrastructure Improvements Account, Account No. 11983035650/1515198-0; and Measure I, Account No. 11763035650/1721176-0; authorize the following appropriations: \$2,143,000.00 Transportation Systems Development Funds, Account No. 11243035650/1515124-0; \$495,000.00 Drainage Etiwanda/San Sevaine, Account No. 11143035650/1515114-0; \$138,500.00 Citywide Infrastructure Improvements, Account No. 11983035650/1515198-0; and \$307,000.00 Measure I, Account No. 11763035650/1721176-0, for aforementioned construction contract and for soils and material testing, right-of-way, and outside services for said project; and authorize the transfer of a \$138,500.00 developer deposit in lieu of construction from Account No. 1882000-2314 into the Citywide Infrastructure Improvements Fund Account No. 1198000-4923 to partially fund the project.

82

- M9. Summary Vacation (V-219) of the 100-foot wide temporary drainage easement and maintenance agreement as shown on-site within portions of Parcels 1 and 2 of Parcel Map 7267, generally located at the northwest corner of Foothill Boulevard and Rochester Avenue - APN 227-151-38, 42, 43, 54 & 55.

97

RESOLUTION NO. 12-145

100

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, SUMMARILY ORDERING THE VACATION OF THE 100-FOOT WIDE TEMPORARY DRAINAGE EASEMENT AND MAINTENANCE AGREEMENT AS SHOWN ON-SITE WITHIN PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP 7267, GENERALLY LOCATED AT THE NORTHWEST CORNER OF FOOTHILL BOULEVARD AND ROCHESTER AVENUE

- M10. Approval of a Resolution of the City Council of the City of Rancho Cucamonga certifying the Rancho Cucamonga Municipal Utility 2011 Power Source Disclosure Program Annual Report and Power Content Label.

103

RESOLUTION NO. 12-146

113

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA CERTIFYING THE RANCHO CUCAMONGA MUNICIPAL UTILITY 2011 POWER SOURCE DISCLOSURE PROGRAM ANNUAL REPORT AND POWER CONTENT LABEL



CITY OF RANCHO CUCAMONGA

**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

6

M11. Release of Maintenance Guarantee Bond No. 7621924 in the amount of \$41,353.25, for the Fiscal Year 2010/2011 Local Street Pavement Rehabilitation Overlay of Various Streets project, Contract No. 11-026.

114

M12. Release of Maintenance Guarantee Bond in the amount of \$27,158.24, for the FY 2010/2011 Local Street Pavement Rehabilitation (Slurry Seal) at Various Locations and Parking Lot Resurfacing (Seal Coat) at Civic Center North Lot project, Contract No. 11-024.

116

M13. Approval of Improvement Agreement extension for Tract 16867, located westside of Etiwanda Avenue, north of 210 Freeway, submitted by Etco Investments, LLC.

118

RESOLUTION NO. 12-147

120

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING IMPROVEMENT AGREEMENT EXTENSION AND IMPROVEMENT SECURITY FOR TRACT 16867.

M14. Approval of an Ordinance authorizing an amendment to the contract between the Board of Administration of the California Public Employees' Retirement System and the City Council of the City of Rancho Cucamonga.

121

ORDINANCE NO. 856

122

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, AUTHORIZING AND AMENDMENT TO THE CONTRACT BETWEEN THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM AND THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA EXCLUDING FUTURE ELECTED OFFICIALS FROM CALPERS MEMBERSHIP

The following items have no legal publication or posting requirements.

N1. City-Chamber Update on Economic Development Programs and Services, including 2012 Inland Empire West End Job Fair (Oral Report)

The following items have been requested by the City Council for discussion.

O1. **COUNCIL ANNOUNCEMENTS** (Comments to be limited to three minutes per Council Member.)

O2. **LEGISLATIVE AND REGIONAL UPDATES (Oral)**



CITY OF RANCHO CUCAMONGA

**FIRE PROTECTION DISTRICT,
PUBLIC FINANCING AUTHORITY AND
CITY COUNCIL AGENDA
SEPTEMBER 5, 2012**

7

I, Debra L. McNay, Assistant City Clerk/Records Manager, of the City of Rancho Cucamonga, or my designee, hereby certify that a true, accurate copy of the foregoing agenda was posted on August 30, 2012, seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive.



STAFF REPORT

ENGINEERING SERVICES DEPARTMENT

Date: September 5, 2012
To: Mayor and Members of the City Council
John R. Gillison, City Manager
From: Mark A. Steuer, Director of Engineering Services/City Engineer
By: Fred Lyn, Utilities Division Manager
Susanna Smith, Management Analyst I
Subject: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA
CERTIFYING THE RANCHO CUCAMONGA MUNICIPAL UTILITY 2011 POWER SOURCE
DISCLOSURE PROGRAM ANNUAL REPORT AND POWER CONTENT LABEL

RECOMMENDATION

Approval of a Resolution of the City Council of the City of Rancho Cucamonga certifying the Rancho Cucamonga Municipal Utility 2011 Power Source Disclosure Program Annual Report and Power Content Label.

BACKGROUND/ANALYSIS

In 1997, the California Legislature adopted Senate Bill 1305, adding Article 14 to the Public Utilities Code. Article 14, entitled "Disclosure of Source of Electrical Generation," is intended to ensure that retail electricity customers receive full and accurate information about the electricity products they purchase. Electric suppliers are required to use a format developed by the California Energy Commission (CEC) called the Power Content Label to disclose the power make-up of the energy that is provided to its customers. The Rancho Cucamonga Municipal Utility (RCMU) communicates this information to its customers annually, after the reports have been submitted to the Commission.

The legislation also requires that this information be independently audited; however, Article 14 offers an alternative to the independent audit. In lieu of the audit, RCMU may submit to the CEC an attestation confirming the accuracy of the annual report and that the generating facilities' output claimed by RCMU as specific purchases during the previous calendar year were sold once and only once to RCMU retail customers. The attestation must be approved by the City Council at a public meeting, and an authorized agent of the City must attest to its accuracy under penalty of perjury.

RCMU has provided the required information to its customers by posting the Power Content Label on its website: <http://www.cityofrc.us/cityhall/engineering/rcmu/reporting/pclabel.asp>. RCMU has also submitted the 2011 Power Source Disclosure Program Annual Report to the CEC for review.

Respectfully submitted,


Mark A. Steuer
Director of Engineering Services/City Engineer

MAS/FL/SS:rf

Attachments: Renewable Energy Office POU Reporting Spreadsheet
Power Content Label

California Energy Commission POU Reporting Spreadsheet

GENERAL INSTRUCTIONS

	Rancho Cucamonga Municipal Utility
	2011
	21-May-12

This reporting form has been created to replace prior data collection forms, including data requested and/or collected for the Power Source Disclosure Program (SB 1305/AB 162 Annual Report Form), the POU Contract Database, and the SB 1 Solar Program Status Report. This form will additionally serve to supplement biannual data collection for AB 380, in years that data is not submitted to the California Energy Commission's Electricity Analysis Office. The color scheme below refers to the various colors used in Schedules 1-5 and their associated mandates or requests.

Schedules 1 and 3: Please complete annually and submit via e-mail to RPSTrack@energy.state.ca.us. Additionally, please print out the file, sign the attestation, and mail to the address below.

Schedule 2: Please complete biannually (every other year) during even-numbered years and submit with Schedules 1 and 3.

Schedule 4: This Schedule will be automatically populated with data from Schedules 1 & 3.

Schedule 5: Please complete annually and submit via e-mail to renewable@energy.state.ca.us. Schedule 5 is due on June 1 of each year, for previous year reporting.

California Energy Commission
e-mail: RPSTrack@energy.state.ca.us
email: renewable@energy.state.ca.us (Schedule 5 only)
Renewable Energy Program
California Energy Commission
1516 Ninth Street, MS-45
Sacramento, CA 95814-5512

Responses to this request are due on June 1 of each year.

For Schedules 1-4, please direct questions to Lorraine Gonzalez at (916) 654-3842 or lgonzale@energy.state.ca.us.

For Schedule 5, please direct questions to Sherrill Neidich at (916) 651-1463 or sneidich@energy.state.ca.us.

NOTE: Information submitted in this report is not automatically held confidential. If your company wishes the information you submit to be held in confidence, it will be necessary to submit an application for confidentiality.

Color scheme:

Orange:	Mandated by AB 162 for the Power Source Disclosure Program
Blue:	Data collected for the Energy Commission POU Contracts Database
Tan:	Mandated by Senate Bill 1 and collected by the Renewable Energy Office annually
White:	Data requested on a voluntary basis by the Renewable Energy Office

Prepared by

Renewable Energy Office
California Energy Commission
1516 Ninth Street MS-45
Sacramento, CA 95814

Phone: (916) 654-3842

File updated March 2012

California Energy Commission POU Reporting Spreadsheet

Non-Renewables Schedule 3 - Due June 1 annually for the prior calendar year.

INSTRUCTIONS: Please list all purchases of non-renewable energy, under long term contracts (i.e. 3 months), and/or aggregate spot and short-term purchases, for the reporting year listed above. For aggregate spot and short-term purchases, use only one row and enter the "Aggregate Spot and Short-Term Purchases" in the "Facility/Contract" column. For long-term contracts, use only one row and enter the "Long-Term Contract" in the "Facility/Contract" column. For each facility/contract, please click on the "Insert Row" button above. This tab includes information collected on Schedule 1 of the Annual Report to the Power Source Disclosure Program form.

[illegible]

it contract requires delivery of energy from a specific facility or facilities, provide the facility(ies) name(s). If not, enter the counterparty to the contract. For energy purchased under short-term contract or spot energy, indicate "short-term/spot energy."

2 Indicate the wholesale seller of energy if utility owned, state "utility owned."

3. Select the technology/primary fuel used from the drop-down options if other, please specify. For contracts that do not specify a facility or facilities, select "unspecified." For energy purchases where WREGIS certificates were issued but those associated certificates were not procured, select "full power."

4. For contracts in existence prior to the reporting year and long-term contracts beginning during the reporting year, enter contract start date. For short-term contracts/spot purchases, enter the first day of the reporting year.

For short-term contracts and spot purchases, enter the final day of the reporting period or expiring during the reporting year, enter the actual expiration date of the contract.

6 indicate the location of the facility, preferably the City and State.

2 Indicate the total annual EVW purchased for the reporting year. This data must be collected in EVW per section 38.5 of the Public Utilities Code

Fuel Mix Schedule 4 - This Schedule will be automatically populated with data from Schedules 1 & 3.

If you would like to manually adjust the "Pro-Rata Net Purchases based on Retail Sales" enter values in the yellow boxes.
Your total net purchases must equal the total retail sales entered on Schedule 1.

2011 Fuel Mix		
Specific Purchases	MWh Purchased	Percent of Total Retail Sales
Renewable	-	0%
Biomass and Biowaste	-	0%
Geothermal	-	0%
Eligible Hydro	-	0%
Solar	-	0%
Wind	-	0%
Coal	-	0%
Large Hydro	-	0%
Natural Gas	-	0%
Nuclear	-	0%
Other	-	0%
Generic Power (Unspecified)	63,918.00	100%
Purchases (MWh)		
Total Net Purchases (MWh)	63,918.00	
Total Retail Sales (MWh)	63,918.00	
Total Percent		100%

2011 Fuel Mix*		
(For cases where Total Retail Sales does not equal Total Net Purchases)		
Specific Purchases	MWh Purchased	Percent of Total Retail Sales
Renewable	-	0%
Biomass and Biowaste	-	0%
Geothermal	-	0%
Eligible Hydro	-	0%
Solar	-	0%
Wind	-	0%
Coal	-	0%
Large Hydro	-	0%
Natural Gas	-	0%
Nuclear	-	0%
Other	-	0%
Generic Power (Unspecified)	63,918.00	100%
Purchases (MWh)	63,918.00	
Total Net Purchases (MWh)	63,918.00	
Total Retail Sales (MWh)	63,918.00	
Total Percent		100%

*This table is being provided to assist in instances where total retail sales do not equal total net procurement. You may choose to use this fuel mix if you find it beneficial.

Senate Bill 1 Solar Program Status Report - (Due June 1 annually for the prior calendar year)					
Utility Name: Rancho Cucamonga Municipal Utility			Contact Person: Christen Mitchell		
			Email Address: Christen.Mitchell@CityofRC.us		
Program Reporting Period: January 1, 2011 to December 31, 2011					
Summary of Program Activities: Two commercial customers installed solar PV systems - one had a reservation pending from 2010 and one new applicant.					
Future Opportunities and Challenges: To encourage the continuation of solar system installations the 2011 EPBI and PBI rebate rates remained the same in 2012, versus implementing the scheduled rebate reduction.					
	Total Number of Apps Rcvd	Apps Approved	Apps Rejected/Cancelled		
EPBI	1	1	0		
PBI	0	0	0		
Total	1	1	0		
Number of Installations per Building Type					
Existing Buildings			2		
New Construction Tier I					
New Construction Tier II					
Total (of all sectors)			2		
Category Type		Total Systems Installed	Installed Capacity (kW)	Total Generation (kWh/yr)	Incentives Paid for Reporting Year Installations
Residential - Market Rate					
Residential - Affordable/ Low Income					
Commercial		2	59.027	105049	\$133,891.01
Non-Profit					
Government					
Industrial					
Agricultural					
Mixed-Use					
Total (of all sectors)		2	59.027	105049	\$133,891.01
Total Expenditures	Total Incentives Paid for Reporting Year	Incentives Reserved	SB 1 Funding (Life of Program)	Funds Remaining	kW/MW Goal (Life of Program)
\$138,149.60	\$133,891		\$1,250,000	\$1,116,109	1,190kW
Known customer application issues/applications not approved: None					
Non-PV solar systems installed: None					
Any training or builder/installer assistance: None					
Any auditing of installed systems: Secondary meters have been installed to capture total system generation. Once					
Solar program information on website at: http://www.CityofRC.us/cityhall/engineering/rcmu/rebates.asp					

California Energy Commission POU Reporting Spreadsheet ATTESTATION FORM

I, (print name and title)

Fred Lyn, Utilities Division Manager

declare under penalty of perjury that the statements contained in the Applicable Schedules submitted to the California Energy Commission are true and correct and that

I, as an authorized agent of (print name of company)

Rancho Cucamonga Municipal Utility

have authority to submit this report on the company's behalf.

I further declare that the kilowatt-hours claimed as actual purchases in Schedules 1 and 3 are, to the best of my knowledge, claimed once and only once by any party.

I understand that the Energy Commission reserves the right to request supplemental documentation to this filing for purposes of verification.

Signed: _____

Dated: _____

Executed at: _____

CONTACT INFORMATION

Name:	Fred Lyn
Title:	Utilities Division Manager
Company Name:	Rancho Cucamonga Municipal Utility
Address:	10500 Civic Center Drive
City, State, Zip:	Rancho Cucamonga, CA 91730
Phone:	909-477-2740
Fax:	909-477-2741
E-mail:	Fred.Lyn@CityofRC.us

I, (print name and title)

Fred Lyn, Utilities Division Manager

declare under penalty of perjury that the statements contained in the Applicable Schedules submitted to the California Energy Commission are true and correct and that

I, as an authorized agent of (print name of company)

Rancho Cucamonga Municipal Utility

have authority to submit this report on the company's behalf.

I further declare that the kilowatt-hours claimed as actual purchases in Schedules 1 and 3 are, to the best of my knowledge, claimed once and only once by any party.

I understand that the Energy Commission reserves the right to request supplemental documentation to this filing for purposes of verification.

Signed: _____

Fred Lyn

Dated: _____

5/23/12

Executed at: _____

Rancho Cucamonga

 _____ Fred Lyn
 _____ Utilities Division Manager
 _____ Rancho Cucamonga Municipal Utility
 _____ 10500 Civic Center Drive
 _____ Rancho Cucamonga, CA 91730
 _____ 909-477-2740
 _____ 909-477-2741
 _____ Fred.Lyn@CityofRC.us

**Rancho Cucamonga
Municipal Utility**

POWER CONTENT LABEL		
ENERGY RESOURCES	2011 RCMU POWER MIX (actual)	2011 CA POWER MIX** (for comparison)
Eligible Renewable	0%	14%
-- Biomass & waste	0%	2%
-- Geothermal	0%	5%
-- Small hydroelectric	0%	2%
-- Solar	0%	0%
-- Wind	0%	5%
Coal	0%	8%
Large Hydroelectric	0%	13%
Natural Gas	0%	37%
Nuclear	0%	16%
Other	0%	0%
Unspecified sources of power*	100%	12%
TOTAL	100%	100%
<p>* "Unspecified sources of power" means electricity from transactions that are not traceable to specific generation sources.</p> <p>** Percentages are estimate annually by the California Energy Commission based on electricity sold to California consumers during the previous year.</p>		
<p style="text-align: center;">For specific information about this electricity product, contact the Rancho Cucamonga Municipal Utility (RCMU) at (909) 477-2700.</p> <p style="text-align: center;">For general information about the Power Content Label, contact the California Energy Commission at (800) 555-7794 or http://www.energy.ca.gov/sb1305/index.html</p>		

RESOLUTION NO. 12-146

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
RANCHO CUCAMONGA CERTIFYING THE RANCHO
CUCAMONGA MUNICIPAL UTILITY 2011 POWER SOURCE
DISCLOSURE PROGRAM ANNUAL REPORT AND POWER
CONTENT LABEL

WHEREAS, the State of California established a Renewables Portfolio Standard (RPS) Program in 2002, with the initial goal of increasing the percentage of renewable energy in the state's electricity mix to 20 percent of retail sales by 2017; and

WHEREAS, the initial goal of the RPS Program has been modified over the years, most recently in April 2011 by the passage of Senate Bill 2 (1X), which requires a 33 percent renewable electricity standard by 2020 for all electricity retailers in the state, including publicly-owned utilities, investor-owned utilities, electricity service providers, and community choice aggregators; and

WHEREAS, the Rancho Cucamonga Municipal Utility (RCMU) is a publicly-owned utility in the state of California and is therefore subject to the RPS Program and reporting requirements; and

WHEREAS, Senate Bill 1305, as amended by Assembly Bill 162, requires the reporting of renewable energy information to the California Energy Commission (CEC) and to consumers in the form of the Power Source Disclosure Program Annual Report and the Annual Power Content Label by October 1, 2012; and

WHEREAS, the 2011 Power Source Disclosure Program Annual Report and Annual Power Content Label have been submitted to the CEC, and the Annual Power Content Label has been posted on RCMU's website for consumers to review.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rancho Cucamonga, California as follows:

Section 1: The City Council hereby certifies the 2011 Power Source Disclosure Program Annual Report and Annual Power Content Label.

Section 2: The City Clerk shall certify to the adoption of this Resolution.

Section 3: This Resolution shall take effect immediately upon its adoption.